

Submitted For: March 10, 2016

Approved On: March 10, 2016

Office of the Speaker Bureau de Président du Conseil

## **SSMU Legislative Council**

Agenda – March 10, 2016

- 1. Call to Order
- 2. Land Acknowledgement
- 3. Attendance
- 4. Approval of the Minutes
- 5. Adoption of the Agenda
- 6. Question Period
- 7. Report of the Steering Committee
- 8. Announcements
- 9. Old Business
  - a. Motion Regarding the Adoption of the Committee Terms of Reference (15)
- 10. New Business
  - a. Motion Regarding Opposition to Bill 56 (15)
- 11. Reports by Councillors
  - a. Councillor Gingrich-Hadley (3)
  - b. Councillor Poorian (3)
  - c. Councillor Wu (3)
- 12. Reports by Committees
  - a. Club Committee (5)
  - b. Building Committee (5)
  - c. Community Engagement Committee (5)
  - d. Environment Committee (5)
  - e. Funding Committee (5)
  - f. Mental Health Committee (5)
  - g. University Affairs Committee (5)
  - h. Executive Committee (5)
- 13. Reports by the Executives
  - a. President (5)
  - b. VP (External Affairs) (5)
  - c. VP University Affairs (5)
  - d. VP (Internal) (5)
  - e. VP (Clubs and Services) (5)
  - f. VP (Finance & Operations) (5)
- 14. Confidential Session (30)
- 15. Adjournment