

REPORT OF THE PRESIDENT

Submitted for:

For the period of 2020-11-06 to 2020-11-19

Governance

- Fall GA https://www.facebook.com/events/369089164179758/
 - Please share this event and invite all of your friends
 - Need a seconder to move a motion to ratify the BoD

Advocacy/Representation

- EDI Officer Interview Committee
 - The second round of interviews with the 2 final candidates will occur next week.
 - o VP UA will be stepping in for me
- Senate
- Joint Board and Senate Meeting

Sustainability

- Meeting with Sustainability Commissioners
 - o Hiring a new sustainability commissioner for the Winter Semester

Projects

- 5 Year Plan
 - Presentation > Notice of Motion -> Motion for Approval -> Start Implementation in second semester
 - o Continued consultations for the services & financial sections of this plan

Committees

- UCRU
 - Debt Free Degree Campaign
 - Please share this with anyone who will have outstanding student loans upon graduation https://www.debtfreedegree.ca/





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- o Provincial Lobby Week Week of November 23
- BACON
- CJRC
- Senate Committee on Physical Development
- Meeting with Divest McGill

Meetings

- SHHS
 - o Food Location in the Arts Building
- Provost
- Dean of Students

Events