



SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

January 28, 2021

The regular bi-weekly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held by teleconference, on January 28, 2021 at 18:00.

1. Call to Order: **18:07**
2. Land Acknowledgement
3. Attendance
4. Approval of Minutes
 - a. Legislative Council Public Minutes 2021-01-14 -- **APPROVED**
5. Adoption of the Agenda -- **APPROVED**
6. Report of the Steering Committee (**3**)
7. Guest Speakers (**30**)
 - a. Students' National Solution for a Fair Voting System (10)
 - b. Finance Commissioner (10)
 - c. Presentation concerning Dollarama Warehouse Workers (10)
 - i. Motion Regarding Support for Dollarama Warehouse Workers 2021-01-28
--**APPROVED UNANIMOUSLY [30]**
8. Announcements (**5**)
9. Confidential Session: **20:46**
 - a. There is confidential business this evening.
10. Question Period (**5**)
11. Recess, Consent Items (**5**)
12. Old Business [**20**]
 - a. Motion Regarding the Accessibility Policy and the Creation of the Accessibility Committee 2021-01-14 --**APPROVED [10]**
 - b. Motion Regarding Amendments to the Nominating Committee Terms of Reference 2021-01-14 --**APPROVED [5]**
 - c. Motion Regarding Amendments to Accountability Committee's Terms of Reference 2021-01-14 --**APPROVED [5]**
13. New Business [**84**]
 - a. Notice of Motion Regarding a Policy on Harmful Military Technology 2021-01-28 **FOR APPROVAL (2)**
 - b. Notice of Motion Regarding a Position on Institutions of Public Safety 2021-01-28 **FOR APPROVAL (2)**
 - c. Motion Condemning the Quebec Curfew's Disproportionate Impact on Unhoused Individuals 2021-01-28 --**APPROVED [30]**



- d. Motion Regarding the Academic Wellness Proposal 2021-01-28 --**APPROVED [20]**
- 14. Reports by Committees **(3)**
 - a. Executive Committee **(3)**
- 15. Reports by Councillors **(15)**
 - a. Councillor Sood (Science) **(3)**
 - b. Councillor Lee (Dentistry) **(3)**
 - c. Councillor Karasick (Arts) **(3)**
 - d. Councillor Kurkcu (Engineering) **(3)**
 - e. Councillor Bonan (Law) **(3)**
- 16. Executive Reports **(15)**
 - a. President **(3)**
 - b. VP University Affairs **(3)**
 - c. VP Finance **(3)**
 - d. VP Student Life **(3)**
 - e. VP External **(3)**
- 17. Adjournment: **22:55**

APPROVED