



Association étudiante de l'Université McGill

Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.

Students' Society of McGill University

Located on Haudenosaunee and Anishinaabe, traditional territories.

ssmu.ca | (514) 398-6800 | 3600 rue McTavish, Suite 1200, Montréal, QC, H3A 0G3

SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

September 28, 2023

The regular monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room of the University Centre and by teleconference, on Thursday, September 28, 2023 at 18:00.

1. Call to Order: **18:16**
2. Land Acknowledgement
3. Attendance
4. Adoption of the Agenda – **ADOPTED**
5. Minutes for Approval
 - a. [SSMU Legislative Council Public Minutes 2023-09-11](#) – **APPROVED**
6. Report of the Steering Committee (**3**)
7. Reports by Councillors (**9**)
 - a. [Science \(SUS\)](#) (3)
 - b. [Arts \(AUS\)](#) (3)
 - c. Dentistry (DSS) (3) – **POSTPONED TO NEXT MEETING**
8. [Executive Committee Report Summer 2023](#) (**18**)
 - a. President Ashkir
 - b. VP Internal
 - c. VP External
 - d. VP Student Life
 - e. VP University Affairs
 - f. VP Sustainability & Operations
9. [Presentation from the Sustainability Project Fund](#) (**10**)
10. Announcements (**5**)
 - a. Fall General Assembly next Monday, October 2nd (Parliamentarian Pennel)
 - b. VP Finance By-Election (President Ashkir)
 - c. Elections for First-Year Council (President Ashkir)
 - d. Welcome and Introduction of new General Manager, Maya Marcus-Sells (President Ashkir)
11. Question Period (**5**)
 - a. GA Proxies
 - b. SSMU Statement Signature
12. Recess (**5**)



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13. Old Business

- a. [Motion Regarding the Adoption of the Standing Rules for the 2023-2024 Legislative Council](#) – **APPROVED**

14. New Business

- a. [Motion Regarding the Legislative Council Committee Allocations 2023-2024](#) – **APPROVED**
- b. [Motion Regarding the Legislative Council Nominations to the Board of Directors 2023-2024](#) – **APPROVED**

15. Adjournment: **21:03**

APPROVED