



**Association étudiante de l'Université McGill**

*Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.*

**Students' Society of McGill University**

*Located on Haudenosaunee and Anishinaabe, traditional territories.*

[ssmu.ca](http://ssmu.ca) | (514) 398-6800 | 3600 rue McTavish, Suite 1200, Montréal, QC, H3A 0G3

# SSMU LEGISLATIVE COUNCIL PUBLIC MINUTES

November 7, 2024

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room of the University Centre on Thursday, November 7, 2024 at 18:00.

1. Call to Order: **18:04**
2. Land Acknowledgement

*The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.*

*L'ÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'ÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'ÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.*

3. Attendance
4. Adoption of the Agenda – **ADOPTED**
5. Minutes for Approval
  - a. [SSMU Legislative Council Public Minutes 2024-10-24](#) – **APPROVED**
6. [Report of the Steering Committee](#) **(3)**
7. Executive Reports **(9)**
  - a. [President](#)
8.
  - a. [Vice-President Operations & Sustainability](#)
  - b. Vice-President Internal - **POSTPONED**
9. Reports by Councillors **(9)**
  - a. [Law \(LSA\)](#)
  - b. [Engineering \(EUS\)](#)
  - c. [Music \(MUSA\)](#)



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#### 10. Reports by Committees (6)

- a. [Environment Committee](#)
- b. [Commission des affaires francophones / Francophone Affairs Committee](#)
- c. Milton-Parc Relations Working Group

#### 11. For Discussion:

- a. Clubs Committee (VP Baltes)

#### 12. Question Period (5)

#### 13. Recess, Consent Items (5)

#### 14. Motions

- a. [Motion Regarding the SSMU Policy Against Antisemitism 2024-11-07](#) (VP Solomon) - **TABLED UNTIL THE NEXT MEETING OF THE LEGISLATIVE COUNCIL**
- b. [Motion concernant la politique des affaires francophones de l'AÉUM 2024-11-07](#) (VP Solomon) - **APPROVED**
- c. [Motion Regarding the Legislative Council Statement on Campus Emergency Measures](#) (VP Berglas) - **APPROVED**
- d. Motion to allow VP Operations and Sustainability and President to fulfill the VP Student Life job on the Club Committee in the interim period (VP Baltes) - **UNANIMOUSLY APPROVED**

#### 15. For Discussion

- a. SHHS Joint-Faculty Statement (President Taylor)

#### 16. Announcements

- a. Special Election (President Taylor)

#### 17. Adjournment: **21:18**