

SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

September 11, 2025

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Second floor cafeteria area of the University Centre on Thursday, September 11, 2025, at 18:05.

La rencontre régulière bimensuelle du Conseil législatif de l'AÉUM se tiendra dans la cafétéria du deuxième étage du Centre universitaire le jeudi 11 septembre à 18:00.

1. Secretariat Introductions
2. Call to Order: **18:10**
3. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'AÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'AÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'AÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

4. Attendance
 - a. Introductions (pronouns optional, position, check-in question)
5. Adoption of the Agenda –**ADOPTED**
6. Announcements **(5)**
 - a. Introduction à la commission des affaires francophones (Maëla Dube)
 - b. Introduction to Voltaic (President Taylor)
7. Reports
8. Question Period **(5)**

9. Recess, Consent Items (5)

10. Motions

- a. [Motion Regarding the Adoption of the Standing Rules for the 2025-2026 Legislative Council and General Assemblies](#) (President Taylor) - **APPROVED (16-1-0)**
- b. [Motion regarding the Legislative Council Committee Allocations](#) (President Taylor) - **APPROVED**
- c. Motion to appoint Councillor Lai to the Board of Directors (Councillor Lai)- **APPROVED**

11. Notices of Motion

- a. [Motion Regarding Edits to the Accountability Plan and Committee Terms of Reference 2025-09-11](#) (President Taylor)

12. Discussion Point

- a. Events (Vice-President Abu-Alkhair)

13. Adjournment: **19:30**