

SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

October 9th, 2025

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Second floor cafeteria on Thursday, October 9th, 2025, at 18:00.

1. Call to Order:
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'AÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'AÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'AÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
 - a. SSMU Legislative Council Public Minutes 2025-09-11 – **FOR APPROVAL**
 - b. SSMU Legislative Council Public Minutes 2025-09-25 – **FOR APPROVAL**
6. Presentation
 - a. Review of student service (Director of Student services)
7. Report of the Steering Committee **(3)**
8. Announcements
9. Executive Reports **(3)**
 - a. Vice-President Clubs & Services
 - b. Vice-President External
 - c. [Vice-President University Affairs](#)

Association étudiante de l'Université McGill
Students' Society of McGill University

Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.

(514) 398-6800 | ssmu.ca | 3501 rue Peel, Montréal, QC, H3A 1W7



10. Reports by Councillors **(3)**

- a. [SUS](#)
- b. [AUS](#)
- c. MUS

11. Question Period **(5)**

12. Recess, Consent Items **(5)**

13. Motions

- a. [Motion regarding the student service fee](#) (President Taylor)-**FOR APPROVAL**
- b. [Motion regarding the first Year fee renewal question](#)(President Taylor)- **FOR APPROVAL**
- c. [Motion regarding MSA fee increase](#) (Student groups committee) - **FOR APPROVAL**

14. Notices of Motion

15. For Discussion

- a. [Updated absences and reporting schedules](#)
- b. Environment Committee
- c. Bonding activity survey
- d. There is a confidential session tonight:

16. Adjournment: