

SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

November 06, 2025

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, November 06, 2025, at 18:00.

1. Call to Order:
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'AÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'AÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'AÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
 - a. SSMU Legislative Council Public Minutes 2025-10-23 – **FOR APPROVAL**
6. Report of the Steering Committee **(3)**
7. Announcements
8. Presentation
 - a. SPF
 - i. [Report](#)
 - ii. [Presentation](#)
 - b. Roles and responsibilities presentation (Speaker Knickerbocker)
9. Service reports
 - a. MSA

Association étudiante de l'Université McGill
Students' Society of McGill University

Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.

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- b. Eating Disorder Centre
 - c. PSC
 - d. Queer McGill
 - e. SNAC
 - f. TVM
 - g. [Arab Student Network](#)
 - h. Black Student Network
10. Executive Reports **(3)**
- a. Vice-President Clubs & Services (VP Abu Alkhair)
 - b. Vice-President External (VP Crema-Black)
 - c. [Vice-President University Affairs](#) (VP Aloudat)
11. Reports by Councillors **(3)**
- a. EUS
 - b. LSA
 - c. SWSA -**POSTPONED**
 - d. MUSA
 - e. Clubs-**POSTPONED**
12. Reports by Committees **(3)**
- a. Environment Committee
 - b. Commission des affaires francophones / Francophone Affairs Committee
 - c. Milton-Parc Relations Working Group
13. Question Period **(5)**
14. Recess, Consent Items **(5)**
15. Motions
- a. [MOTION REGARDING UPDATED BLACK AFFAIR FINANCE IRS](#)-(VP Aloudat)- **FOR APPROVAL**
 - b. MOTION REGARDING CHANGES TO THE COMMITTEE TERMS OF REFERENCE -(VP Crema-Black)- **FOR APPROVAL**
16. Notices of Motion
17. For Discussion
- a. Constitution review -(President Taylor)
 - b. Positions Book - (Simone Brown)
18. Adjournment: