

SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

November 20, 2025

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, November 20, 2025, at 18:00.

1. Call to Order:
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'ÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'ÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'ÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
 - a. SSMU Legislative Council Public Minutes 2025-11-06 – **FOR APPROVAL**
6. Report of the Steering Committee **(3)**
7. Announcements
8. Executive Reports **(3)**
 - a. [President](#)
 - b. [Vice-President Finance](#)
 - c. [Vice-President Internal](#)
9. Reports by Councillors **(3)**
 - a. [Education \(EdUS\)](#)
 - b. Arts and Sciences (ASUS) - **POSTPONED**

Association étudiante de l'Université McGill
Students' Society of McGill University

Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.

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- c. [Environment](#)
- d. PT/OT (POTUS)
- e. Dentistry (DSS)
- f. [Social work](#)
- g. Clubs
- h. Services
- 10. Reports by Committees **(3)**
 - a. SSPN - **POSTPONED**
 - b. [Gender and sexuality advocacy committee](#)
 - c. Indigenous affairs committee
- 11. Reports by Services (3)
 - a. [McGill Students' Nightline](#)
 - b. [UGE](#)
 - i. [Budget](#)
 - c. [MSERT](#)
 - d. [Flat Bike Collective](#)
 - e. WalkSafe
- 12. Question Period **(5)**
- 13. Recess, Consent Items **(5)**
- 14. Motions
 - a. [MOTION REGARDING Updated Judicial Board Protocols 2025-11-20](#)
- 15. Notices of Motion
 - a. [Notice of Motion Regarding Internal Regulations of Elections & Referenda Updates 2025-11-20](#)
- 16. For Discussion
 - a. Secret Santa
- 17. Adjournment: