



SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

November 20, 2025

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, November 20, 2025, at 18:00.

1. Call to Order: **6:12**
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'ÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'ÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'ÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **ADOPTED**
5. Minutes for Approval-SSMU Legislative Council Public Minutes 2025-11-06 – **APPROVED**
6. Reports: [Clubs](#)- **RATIFIED**
7. Report of the Steering Committee (**3**)
8. Announcements
 - a. Councilor Yam (Christmas gift drive for children at 680 Sherbrooke)
 - b. Councilor A. Yu (Athletic Teams cutting)
 - c. President Taylor (ID cards)
 - d. Councilor Keith Baybayon (Arts council exhibition)
 - e. Activity nights: Jan 27th-28th

Association étudiante de l'Université McGill
Students' Society of McGill University

Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.

(514) 398-6800 | ssmu.ca | 3501 rue Peel, Montréal, QC, H3A 1W7



- f. [Free hearing check at 2001 McGill college avenue on Nov 26th-27th](#)
 - g. Reminder to select first year representative for FYC
- 9. Executive Reports **(3)**
 - a. [President](#)
 - b. [Vice-President Finance](#)
 - c. [Vice-President Internal](#)
- 10. Reports by Councillors **(3)**
 - a. [Education \(EdUS\)](#)
 - b. Arts and Sciences (ASUS) - **POSTPONED**
 - c. [Environment](#)
 - d. PT/OT (POTUS)-**POSTPONED**
 - e. Dentistry (DSS)-**POSTPONED**
 - f. [Social work](#)
 - g. Services-**POSTPONED**
- 11. Reports by Committees **(3)**
 - a. SSPN - **POSTPONED**
 - b. [Gender and sexuality advocacy committee](#)
 - c. [Indigenous affairs committee](#)
- 12. Reports by Services (3)
 - a. [McGill Students' Nightline](#)
 - b. [UGENightline Services Reporting 2025-2026 \(1\).pdf](#)
 - i. [Budget](#)
 - c. [MSERT](#)
 - d. [Flat Bike Collective](#)
 - e. [WalkSafe](#)
- 13. Question Period **(5)**
- 14. Motions
 - a. [MOTION REGARDING Updated Judicial Board Protocols 2025-11-20](#) -**APPROVED UNANIMOUSLY**
- 15. Notices of Motion
 - a. [Notice of Motion Regarding Internal Regulations of Elections & Referenda Updates 2025-11-20](#)
- 16. For Discussion
 - a. Secret Santa (Councillor Yu)
 - i. Could use this [website](#) (Sec)

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- b. Athletic Cuts (President Taylor)
17. Adjournment: **8:15**

APPROVED