

# SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

January 29, 2026

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, January 29, 2026, at 18:00.

1. Call to Order:
2. Land Acknowledgement

*The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.*

*L'AÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'AÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'AÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.*

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
  - a. [SSMU Legislative Council Public Minutes 2026-01-15](#) – **FOR APPROVAL**
6. Report of the Steering Committee **(3)**
7. Announcements
8. Executive Reports **(3)**
  - a. Vice-President Clubs & Services
  - b. [Vice-President External](#)
  - c. [Vice-President University Affair](#)
9. Reports by Councillors **(3)**
  - a. [Arts \(AUS\)](#)
  - b. Music (MUSA)

**Association étudiante de l'Université McGill**  
**Students' Society of McGill University**

*Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.*  
*Located on Haudenosaunee and Anishinaabe, traditional territories.*

(514) 398-6800 | [ssmu.ca](http://ssmu.ca) | 3501 rue Peel, Montréal, QC, H3A 1W7



- c. Dentistry (DSS)
- d. [Engineering \(EUS\)](#)
- 10. Reports by Committees **(3)**
- 11. Question Period **(5)**
- 12. Recess, Consent Items **(5)**
- 13. Motions
- 14. Notices of Motion
  - a. [Notice Of Motion Regarding Constitutional Amendments 2026-01-29](#)
- 15. For Discussion
- 16. Adjournment: