

ISSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

March 12, 2026

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, March 12, 2026, at 18:00.

1. Call to Order:
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'ÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'ÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'ÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
 - a. SSMU Legislative Council Public Minutes 2026-02-26 – **FOR APPROVAL**
6. Report of the Steering Committee (**3**)
7. Presentations
 - a. [GuardMe Presentation](#) - Steve Cameron (GuardMe Representative via VP UA)
8. Announcements
 - a. Announcement of new SSMU GM (President Taylor, GM Proietti)
9. Executive Reports (**3**)
 - a. [President](#)
 - b. [VP finance](#)
 - c. [VP internal](#)

**Association étudiante de l'Université McGill
Students' Society of McGill University**

*Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.*

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10. Reports by Councillors **(3)**

- a. [Social work](#)
- b. [Athletic](#)
- c. Law

11. Reports by Committees **(3)**

12. Question Period **(5)**

13. Recess, Consent Items **(5)**

14. Motions

15. Notices of Motion

- a. [Notice of Motion for the Reprioritization of the Positions Book](#) (President Taylor)
- b. [Notice of Motion for IR Representation & Advocacy](#) (Governance Reform Committee)

16. For Discussion

- a. [Discussion Item on Ethical Partnerships Policy](#) - Policy & Advocacy Coordinator
- b. Discussion of SSMU Website Document Updates (Policy & Advocacy Coordinator)

17. Adjournment: