



SSMU LEGISLATIVE COUNCIL PUBLIC AGENDA

April 09, 2026

The regular bi-monthly Legislative Council Meeting of the Students' Society of McGill University (SSMU) will be held in the Lev Bukhman Room on Thursday, April 09, 2026, at 18:00.

1. Call to Order: **6:10**
2. Land Acknowledgement

The SSMU acknowledges that McGill University is situated on the traditional and unceded territory of the Anishinaabeg and Haudenosaunee nations. The SSMU recognizes and respects these nations as the true and constant custodians of the lands and waters on which we meet today. Further, the SSMU commits to and respects the traditional laws and customs of these territories.

L'ÉUM reconnaît que l'Université McGill est située sur le territoire traditionnel et non cédé des nations Anishinaabeg et Haudenosaunee. L'ÉUM reconnaît et respecte ces nations comme les véritables et constants gardiens des terres et des eaux sur lesquelles nous nous rencontrons aujourd'hui. En outre, l'ÉUM s'engage à respecter les lois et coutumes traditionnelles de ces territoires.

3. Attendance
4. Adoption of the Agenda – **FOR ADOPTION**
5. Minutes for Approval
6. Report of the Steering Committee (**3**)
7. Announcements
8. Executive Reports (**3**)
 - a. [President](#) (President Taylor)
 - b. [Vice-President Finance](#) (VP Léger)
 - c. [Vice-President Internal](#) (VP Mirza)
9. Reports by Councillors (**3**)
 - a. [Senate Caucus Report](#) (Councilor Baybayon, Councilor Lai)

**Association étudiante de l'Université McGill
Students' Society of McGill University**

*Située sur les territoires traditionnels des collectivités Haudenosaunee et Anishinaabe.
Located on Haudenosaunee and Anishinaabe, traditional territories.*

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- b. [Inter-Residence Council](#) (IRC) (Councilor Zhang)
- 10. Reports by Committees **(3)**
 - a. Services Review Committee (Vice-President Abu-Alkhair)
 - b. [Accountability Committee](#) (Commissioner Dong)
 - c. Student Groups Committee (Vice-President Abu-Alkhair)
 - d. [Funding committee](#) (Vice-President Leger)
- 11. Question Period **(5)**
- 12. Recess **(5)**
- 13. Motions
 - a. [Motion to Approve the 2026-2027 Governance Meetings Calendar](#) (President Taylor, Councilor Lai) - **APPROVED**
 - b. [Motion to Approve the Opening of a Bank Account For NUS](#) (Councilor Yam, VP Leger) - **APPROVED**
- 14. For Discussion
 - a. Generative Discussion: SSMU Joining MCC (VP Aloudat)
 - i. [Supporting Documents](#)
 - b. Skit night of LSA (VP Aloudat)
 - i. [Supporting Documents from 2026-03-26 LC](#)
- 15. Presentations
 - a. [Elections SSMU Public Presentation](#) (CRO Lee)
 - i. Appendix A: [Results & Voter Turnout - Special Plebiscite Concerning Cut Varsity Teams and Competitive Clubs](#)
 - ii. Appendix B: [Results & Voter Turnout - Special Plebiscite Concerning Proposed Amendments to the SSMU Constitution](#)
- 16. Announcement
 - a. Letter Regarding Judicial Board Appeal (Member Bongiovanni)
- 17. **There is a confidential session**
- 18. Group Picture
- 19. Adjournment: